

WELD SEVEN WAR WORK AGENCIES INTO RELIEF ARMY

Great Organizations Which Are Helping to Keep Up the Morale of Fighting Millions Unite in Campaign for \$170,500,000.

With millions of American men on war fronts, in training camps and on the seas and with thousands of American women on foreign soil, all engaged in the stupendous task of making the world safe for democracy, a great duty devolves upon those who remain in the United States,—the duty of sending Home to those who have put Home behind them for the period of the war. The agencies through which this can be accomplished are joined in the United War Work Campaign.

From being given the cigarette or chocolate bar, with which he stays his hunger in the fury of battle, to the theatrical entertainment or the athletic games, which relax him into normal comfort after weeks of terrific combat, the American fighter is dependent upon the continued efforts of the Y. M. C. A., the Y. W. C. A., the National Catholic War Council and K. of C., the War Camp Community Service, the Jewish Welfare Board, the American Library Association and the Salvation Army. To carry on this work the combined welfare organizations are seeking a fund of \$170,500,000.

The Y. M. C. A. provides 538 huts in American training camps and more than 800 in the war zone as centres which the fighters can use as clubs, schools, theatres, stores, churches, libraries and writing rooms. More than 7,000 men and women had been sent overseas or approved for overseas work by early autumn and 3,822 were serving in American camps at home.

Y. M. C. A. huts are the centers of the American Expeditionary Force and are the theatres where the American entertainers, sent over by the "Y," appear. Noted American public men and clergymen speak in the huts. Classes are conducted there. Millions of letters are written there on paper provided free by the "Y." Physical directors of the "Y" teach and spread mass athletics, using material furnished free by the organization.

The Y. W. C. A. does similar work for the thousands of American women in war work overseas—signal corps, telephone operators, nurses and French munition workers. It provides cafeterias, rest and recreation centres, entertainment and reading for these women and girls.

The Y. W. C. A.'s outstanding contribution to soldier welfare work in training camps was the establishment of Hostess Houses, where the soldier or sailor may receive his mother, wife, sister or sweetheart in the surroundings and atmosphere of the best homes. The National Catholic War Council co-ordinates all Catholic welfare work in support of the government and through the K. of C. provides club-houses for our fighters in all American training camps, as well as having twenty-five centres in France and three in England. In their huts the K. of C. provides entertainment, movies, boxing bouts, educational work, religious services, free stationery, reading matter and writing rooms. In France their rolling canteen accompanies the American army, their secretaries march with the troops, giving away cigarettes, cookies, chocolates, soap and towels.

The K. of C. had 300 workers in France at the beginning of autumn, with 450 more passed by the government and 200 others signed up. At the same date they had 468 secretaries in American training camps, 150 buildings, fifty-six more in the course of erection and contracts let for fifty more.

War Camp Community Service functions exclusively in America, its special mission being to "surround the camps with hospitality." In place of leaving the soldier or sailor to the promiscuous companions and diversions formerly his lot, the organization obtains for him the best to be had in communities adjoining camps or through which he passes.

W. C. C. S. obtains for him invitations to dine, bathe or spend the day in the best homes. It introduces him to the best women and girls at social gatherings, church entertainments, theatre parties. It arouses communities to provide concerts, athletic contests and other wholesome diversions for the soldier, and to drive out or discourage the vicious elements which have been historic camp followers.

The Jewish Welfare Board is correlating the strength and purposes of 100,000 Jewish soldiers, sailors and marines with that of the Gentile soldiers. The board teaches the English language, American civics and ideals to thousands of young Jewish men who were inducted into service after only a few years' residence in this country. While safeguarding his religious rites, the board assists in the process of welding the Jewish soldier into the solid American unit and in bridging over the differences between him and the others.

The American Library Association is providing reading matter for every American soldier, sailor, marine and prisoner of war. In addition to gathering and forwarding three million

Arm them with the morale that wins battles

Morale Hastens Victory

Back up the Boys Over There

YMCA-YWCA-National Catholic War Council-K. of C.-Jewish Welfare Board-War Camp Community Service-American Library Association-Salvation Army

UNITED WAR WORK CAMPAIGN
NOVEMBER 11-18

books contributed by the American people the association bought 560,271 books, mostly technical, of which 138,267 were sent overseas. More than 1,500,000 books of all kinds have been assigned to libraries in Y. M. C. A., K. of C. or Salvation Army huts in the war zone, a similar number being distributed in American training camps, while half a million are on warships or transports. The association has erected and operates forty-one library buildings.

The Salvation Army, with 1,210 workers, principally women, overseas, has won the affection of the fighters. Its 501 huts, rest and reading rooms are popular gathering places for the soldiers. The doughnuts fried by Salvation lassies in huts or trenches and given to the men have become famous around the world. The Salvation Army gave forty-four ambulances to the American and Allied armies and in many other ways gives constant unselfish service.

58 JEWISH WORKERS GOING "OVER THERE"

Col. Barker Bids Godspeed to the Graduates of Training School.

The whole-souled co-operation between the seven great organizations working for the happiness and welfare of our soldiers and sailors was recently illustrated at the graduation exercises of the tenth class of the Jewish Welfare Board's Training School in New York. Col. William S. Barker, who went to France representing the Salvation Army with the first contingent of our troops and has been "over there" fifteen months, was the principal speaker and wished the fifty-eight Jewish workers of the class Godspeed, while Louis Marshall, the prominent Jewish attorney and philanthropist of New York, lauded the work of the Salvation Army among the boys at the front.

"What our fighting boys need is inspiration and heart and character in those who are there to help them," declared Col. Barker. "You will represent in the camps and overseas the ideals and standards of the Jewish faith, and it is up to you above all things to be consistent in your religious practices. Practice what you preach. That, I am sure, has been the secret of our own success. If you live up to the principles of your faith and give what you have to give from a heart big with love, the boys will respect you, whether they be Protestant, Catholic or Jew."

The newly graduated field workers will make a total of 200 men doing field work in our camps and naval training stations under the auspices of the Jewish Welfare Board. The board has about fifty "huts" in the various camps and maintains centers in all large cities where soldiers and sailors of all faiths are welcomed. A headquarters has recently been established in Paris, and 100 men are being recruited here for overseas work. There are now nearly 125,000 Jews serving in the army and navy.

United War Work Campaign Program

The campaign begins on Monday morning, November 11, and ends at midnight on Monday, November 18.

As approved by representatives of the Government at Washington the \$170,500,000 will be divided as follows:

Y. M. C. A.	\$100,000,000
Y. W. C. A.	15,000,000
National Catholic War Council (Including Knights of Columbus)	30,000,000
War Camp Community Service	15,000,000
Jewish Welfare Board	3,500,000
American Library Association	3,500,000
Salvation Army	3,500,000

Any surplus will be divided pro

"No American May Refuse," Cardinal Gibbons Says

James Cardinal Gibbons, the leading Catholic churchman in America, has issued a strong appeal in support of the United War Work Campaign.

"It is an American campaign," he said. "His appeal is one that no American may refuse. America's answer will be another triumphant announcement that we are in this war as one people and as one nation to see it through to victory. Into the splendid work of sustaining the morale of our fighting men the great social organizations of America have thrown themselves. The American people will raise the sum they ask—generously and gladly."

CATHOLIC BOYS JOIN WAR WORK CAMPAIGN

Girls, Too, Will Stand With Them Behind Every Fighter at the Front.

To put behind every Catholic fighter in France the support of one boy or girl in every parish throughout the United States is the plan of the National Catholic War Council for backing the Victory Boys' and Victory Girls' "Earn and Give" Division of the United War Work Campaign to raise \$170,500,000 "for the boys over there" during the week of November 11-18.

Through diocesan, county and parish organizations, the rallying of one youngster for every man who has gone to war in every community is already under way. By their own earnings, and not by contributions, it is expected that these sturdy little sponsors for the boys abroad will each raise at least five dollars for the joint welfare work of the Y. M. C. A., Y. W. C. A., National Catholic War Council, including the Knights of Columbus, War Camp Community Service, Jewish Welfare Board, American Library Association and Salvation Army.

Boys and girls in every Catholic parish throughout the United States are already being picked to represent each fighting man who has left their church for the front. In every home that flies a service flag little brothers and sisters, sons and daughters, are eagerly volunteering to look out for the share of their family fighter in the huge joint welfare campaign for all the boys abroad.

BOOKS FOR SOLDIERS SUPPLIED BY A. L. A.

English Camp Shows the Good Work of That Organization for Our Boys.

Something like 13,500 pieces of stationery are distributed daily among 4,000 enlisted men by Uriah B. Brubaker of Iola, Kas., as librarian at the Y. M. C. A. writing tent, Woodley Rest Camp of the American Expeditionary Forces in southern England. The number of troops at this camp varies from 3,000 to 9,000.

This single detail indicates why it is necessary for the Y. M. C. A., Y. W. C. A., National Catholic War Council and K. of C., War Camp Community Service, Jewish Welfare Board and Salvation Army have to furnish 125,000,000 sheets a month for soldiers' letters.

Hundreds of books are taken out in this small camp, books furnished by the American Library Association and handled by the Y. M. C. A. Most of the demands are for a good class of fiction. Thirty American newspapers are received there daily. One hundred and 400 pieces of athletic equipment furnished by the "Y" are put to good use.

800 WOMEN NEEDED BY SALVATION ARMY

Commander Evangeline Booth Says War Relief Work Must Be Extended.

Commander Evangeline Booth, leader of the Salvation Army in the United States, has been suddenly called upon to furnish 800 additional war work women for France. The request is contained in a report just received by her from Col. William A. Barker of the Salvationist forces, whom she sent to France over a year ago to establish hutment and general war relief work with the American troops.

"We will do all we can to fill this demand," said Commander Booth when discussing the approaching United War Work Campaign, "and the need itself should impress the American public all the more with the absolute necessity for sustaining and enlarging the war relief work of the seven organizations, besides the noble Red Cross, now merged for a drive for funds. Each is a vital cog in a vast machine for human relief, and each is indispensable, serving its particular elements in its own way."

The Salvation Army was born in hardship, reared in privation and trained to every phase of human misery and how to cope with it. Perhaps that accounts in some degree for the success our work has attained and for which we are thankful.

"We are of the common people, and we toll on a practical basis. We learned the lesson of how to do it in the Boer war, when we stood at the side of Britain's troops and weathered it out to the end. We have been tried by fire, and the mothers and fathers of America, as in other countries, trust the Salvation Army to do the thing they would like to do for their men if they but had the chance."

With 1,210 trained workers at the front, operating from 420 huts and discounts, the Salvation Army is doing, has done and will continue to do its best for the cause of humanity and Liberty.

CURE FOR BLUES NEAR THE CAMPS

Community Service Takes Place of Mother, Friends and Home for Soldiers.

Ten young officers of the Student Army Training Corps of the University of Detroit recently applied for a furnished house and a housekeeper who would not be a servant, but, as one young officer expressed it, "the sort of woman to whom the boys can call out 'Hello, mother!' when they come in the front door."

Homestickness is the malady for which War Camp Community Service supplies innumerable cures.

"We've got your number," says the W. C. C. S. to the homesick boy from camp with leisure to spend in any one of the three hundred towns scattered over the country. While he's wondering what on earth he'll do with himself when he gets there, not knowing a soul in town and with a limited percentage of his "thirty per" in his pocket, along comes a friendly printed card from the local branch of his own lodge announcing a reception that night especially for soldier members. By the same mail the Methodist church sends an announcement of all its meetings, addressed to him, with This Means You printed at the bottom. How did they know he was a Methodist?

He had forgotten about the little "Personal Card" he made out at the adjutant's request during his first day in camp when it was only one of the endless details in the round of dentists and doctors and general confusion. The W. C. C. S. had not only his number, but his name and address, his home town, the name of the school he'd gone to and a good bit about the things he was fond of doing—each fact written into a little blank on the card especially for it.

WHO DEPOSITS YOUR DOLLARS?

Somebody does. Every time you buy a piece of furniture, an article of clothing, or a sack of flour, you are adding to the bank account of the man from whom you buy.

Did it ever occur to you what a great idea it would be to owe yourself something each week or month? Just a few dollars paid regularly to your bank account will put a barrier between present prosperity and future needs, and turn all those petty little trouble clouds around with the silver lining out instead of in.

Open Saturday nights 6 to 8.

We Pay 4% On Savings Accounts.

THE HOLSTON NATIONAL BANK

GAY STREET AND CLINCH AVE.

MEMBER FEDERAL RESERVE SYSTEM U. S. GOVERNMENT PROTECTION



A Health to the Fighting Man

by Wilbur D. Nesbitt
Author of
"Your Flag and My Flag"

A health to the fighting man! The man with a red glint in his eye—A glint that glows to a tender gleam for the old flag in the sky. To the man who dares—and the man who cares for the good old U. S. A.

Who bears the brunt in the battle front and hurries to the fray. A health to him—our soldier grim—with his faith that makes his might; Who tunes his life to the shrilling fife and knows the way to fight!

A health to the fighting man! The man all innocent of sham, Who pays the due of a loyal heart at the shrine of Uncle Sam; Who bears our load on the weary road that leads to a distant peace, And asks no halt till he finds the fault, and the roars of cannon cease; May the throb and thrum of the rolling drum be promise to his ears Of the joyous day when he'll come away to hear a nation's cheers.

A health to the fighting man! The man with impulse clean and clear To hold him right as a gallant knight without reproach or fear; When the bugle sings and the bullet rings and the saber flashes bright,

May he feel the aid of the prayers prayed to guard him in the fight; May good luck ride on either side and save him for the grasp Of the friendly hand in his native land that's yearning for the clasp.



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"MADE IN AMERICA"

Now Is the Time!

You know the European war has temporarily stopped the flow of foreign goods to this shore. Now is the time to learn to use "Made In America" articles.

You don't have to buy anything made outside of the United States. This country produces what you want—or it soon will.

When you buy at home you keep your money at home and not in the coffers of the European markets.